


## Chapter 16

# A Framework to Preserve Indigenous Archive Stories in South Africa

Nkholedzeni Sidney Netshakhuma

 <https://orcid.org/0000-0003-0673-7137>

University of Mpumalanga, South Africa

### ABSTRACT

*This chapter proposes a framework to preserve indigenous archive stories neglected by the apartheid government in South Africa. The mandate of the Mpumalanga Provincial Archives includes preservation neglected archives of indigenous people. The Basic Education department plays an important role to educate young pupils to understand the significance of archives materials to community. The Department of Basic Education and the Mpumalanga Provincial Archives should collaborate on archive education system. Information community technology is an enabler to promote heritage education.*

### INTRODUCTION

This chapter assessed the role of the South Africa provincial archives on providing education using indigenous archives. The provision of education is dependent on the well-preserved archives materials. Hence, it is the responsibility of provincial archives to ensure that a framework is available to preserve indigenous archives. There is a move by archival science to recognize indigenous archives on education curriculum development (Nicholls et al., 2016). It is necessary to conduct such research because limited studies exist on indigenous archives. Indigenous history is a growing area of interest and often-overlooked research.

This chapter assessed the role of the South Africa Provincial Archives' on preservation of indigenous archives with the purpose to document cultural heritage collection to aid curriculum development. Developing, maintaining, and preserving indigenous history held by provincial archives cannot be managed in a piecemeal way within one community or sector. The South Africa provincial archives mandate includes collection or document records of significance. The collected archives materials may be used for education purposes. The archives are committed to the collection of indigenous history to redress the

DOI: 10.4018/978-1-6684-6217-1.ch016

past apartheid injustice. This is so because the state archives did not fully collect indigenous archives materials. Hence, The Provincial archive's mandate included collection of indigenous archives. The collection of indigenous archives is an important gesture to collect previously ignored archival materials. The indigenous archives history is part of South African history education. This is so because indigenous knowledge of the community is not fully archived by the Provincial Archives. The provincial archives need to preserve their history and culture to be recognized in the education sector. Assessing social, political, and economic processes within the province of South Africa builds relations between society and space in education during the post-apartheid.

The Basic Education department used an archival collection to develop curriculum. However, there is a lack of indigenous archives preserved by the archives institutions in South Africa. This posed a challenge for the Department of Basic Education in South Africa to develop a curriculum based on archival materials. The primary education curriculum reviewed include a syllabus on indigenous history. The South African education curriculum was based on western technologies, structures, and forms of western knowledge and communications systems. This statement is alluded to by Elkaleh (2019, p. 1123) who indicated high inclusion of Western theories in the education system.

The apartheid government ensured that records pertaining marginalized indigenous knowledge, tradition, history, and culture were not preserved in the state archives. The apartheid education system did not recognize indigenous history in curriculum design. Indigenous history to be recognized during education transformation. This can be achieved by raising indigenous awareness. Decolonization of education can be achieved through inclusion of indigenous history in the primary education curriculum. This statement is alluded to by (Styres 2019 p. 32) who said that decolonization requires developing a consciousness about the realities of oppression and social inequalities for indigenous people. Critical discourse is necessary to design an education curriculum based on indigenous archives materials. It appears that there was inequality and marginalization caused by the apartheid system. The indigenous history of indigenous people was marginalized. The researcher observes that Indigenous people are under-represented in South African education curriculum development.

South Africa's Education system is an object of postcolonialism based on Eurocentric discourses and practices (Rizvi, Lingard, & Lavia, 2006 P 257). The western education system reflects and reinforces a privileging of western voices and narratives over indigenous ones. The education curriculum needs to be based on recognition of the diversity of indigenous archives and the significance of oral memory and associated traditions

## **Problem Statement**

Little has been published on education curriculum design using indigenous history preserved by the provincial archives. Not a lot of literature has been published heretofore to examine the content of indigenous history. For this reason, it is important to assess the design education curriculum using indigenous history in South Africa to promote heritage education. It appears that school materials had not been developed around an adequately researched rationale

- Evaluation at the development (formative) implementation (summative) phases had been neglected
- The redevelopment of materials for local situations had not been considered.

14 more pages are available in the full version of this document, which may be purchased using the "Add to Cart" button on the publisher's webpage:

[www.igi-global.com/chapter/a-framework-to-preserve-indigenous-archive-stories-in-south-africa/320708](http://www.igi-global.com/chapter/a-framework-to-preserve-indigenous-archive-stories-in-south-africa/320708)

## Related Content

---

### Rhetorical Analysis and Classification of Poem Text

Jhanvi Arora and Santosh Kumar Bharti (2021). *International Journal of Semiotics and Visual Rhetoric* (pp. 57-71).

[www.irma-international.org/article/rhetorical-analysis-and-classification-of-poem-text/272969](http://www.irma-international.org/article/rhetorical-analysis-and-classification-of-poem-text/272969)

### Communicating Human-Object Orientation: Rhetorical Strategies for Countering Multiple Taboos

Kristen L. Cole (2022). *Handbook of Research on Communication Strategies for Taboo Topics* (pp. 322-343).

[www.irma-international.org/chapter/communicating-human-object-orientation/300981](http://www.irma-international.org/chapter/communicating-human-object-orientation/300981)

### Silencing the Media and Chaining the Watchdog: Threats to Journalist Safety During Elections in Nigeria

Adamkolo Mohammed Ibrahim, Umaru A. Pate and Abdulsamad Muhammad Usman (2020). *Handbook of Research on Combating Threats to Media Freedom and Journalist Safety* (pp. 214-240).

[www.irma-international.org/chapter/silencing-the-media-and-chaining-the-watchdog/246436](http://www.irma-international.org/chapter/silencing-the-media-and-chaining-the-watchdog/246436)

### Rhetorical Analysis and Classification of Poem Text

Jhanvi Arora and Santosh Kumar Bharti (2021). *International Journal of Semiotics and Visual Rhetoric* (pp. 57-71).

[www.irma-international.org/article/rhetorical-analysis-and-classification-of-poem-text/272969](http://www.irma-international.org/article/rhetorical-analysis-and-classification-of-poem-text/272969)

### Exploring the Use of Indigenous Languages in Antenatal Care Sessions Among Mothers in Lagos State

Oludare Ebenezer Ogunyombo and Semiu Bello (2020). *Emerging Trends in Indigenous Language Media, Communication, Gender, and Health* (pp. 19-44).

[www.irma-international.org/chapter/exploring-the-use-of-indigenous-languages-in-antenatal-care-sessions-among-mothers-in-lagos-state/249001](http://www.irma-international.org/chapter/exploring-the-use-of-indigenous-languages-in-antenatal-care-sessions-among-mothers-in-lagos-state/249001)